

Office Of Nagar Panchayat Dhamdha, Distt-Durg (C.G.)

No./ 1280 /N.P./2025-26

Dhamdha, Date – 25/03/2026

To,

RISE 'n' SHINE CONVENT SCHOOL
Motimpur Road, Dhamdha,
Distt - Durg (C.G.)

SUBJECT - PERFORMA REGARDING SAFE DRINKING WATER AND SANITARY
CONDITION CERTIFICATE

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It is certified that an inspection team headed by (C.M.O.) Nagar Panchayat Dhamdha, Distt-Durg (Name of officers with designation) from Municipal Corporation Dhamdha (Name of Department/Office) inspected the RISE 'n' SHINE CONVENT SCHOOL, MOTINPUR ROAD, DHAMDHA, DIST DURG, CHHATTISGARH (Name & Address of the school) on Date - 25.03.2026 and found that the RISE 'n' SHINE CONVENT SCHOOL (Name of School) has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T. Govt.

The above valid for a period on Three-Year


Chief Municipal Officer
Nagar Panchayat Dhamdha
Nagar Panchayat Dhamdha
Dist.-Durg (C.G.)

कार्यालय कार्यपालन अभियंता
लोक स्वास्थ्य यांत्रिकी खंड, राजेन्द्र पार्क चौक, दुर्ग (छ.ग.)

दूरभाष क्र. 0788-2323633,

E-mail:eedurg-phe-cg@nic.in

क्रमांक 625...../लेब./का.अ./लो.स्वा.यां.खंड/2026

दुर्ग, दिनांक-

प्रति,

19/2/2026

Rise 'n' Shine Convent School
Motinpur road, Dhamdha -District Durg (C.G.)

विषय:- जल परीक्षण रिपोर्ट भेजने बाबत।

संदर्भ:- आपका पत्र क्र. /दिनांक 16.02.2026

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उपरोक्त विषयांतर्गत लेख है कि आपके द्वारा जमा किया गया Rise 'n' Shine Convent School Motinpur road, Dhamdha का जल नमूना परीक्षण उपरान्त रिपोर्ट आपकी ओर प्रेषित है।

सहपत्र- 01 नग रिपोर्ट ।

Jacob

सहायक अभियंता

कार्यालय- कार्यपालन अभियंता

लोक स्वास्थ्य यांत्रिकी खण्ड दुर्ग (छ.ग.)

Hw



District Water Testing Laboratory
Public Health Engineering Division Durg Chhattisgarh

Format Id- DL/PHED/DRG/F/4.1

Near Rajendra Park Chowk
E-mail eedurg-phe-cg@mail.nic.in , Phone 0788-2323633

Test Report
Group- Drinking Water

Certificate No. TC 7502

ULR No.:- TC750226000000706F		Sample Collected by- Rise 'n' Shine Sconvent School Motinpur road, Dhamdha		
Sender's Name and Address:- Rise 'n' Shine Convent School Motinpur road, Dhamdha -District Durg	Sender's letter no.	RNS/1316	Sender's letter Date	16-02-2026
	DL Receipt No.	02/26/1006	DL Received date	17-02-2026
	Date of analysis started	17-02-2026	Date of analysis completed	18-02-2026

Sample Details

No	Block & District	Village/Panchayat	Sample Id	Source/Location Details
1	धमधा / दुर्ग	मोतिनपुर रोड धमधा	6792	महात्मा गांधी वार्ड, मोतिनपुर रोड धमधा (आर.ओ.का पानी)
2				
3				
4				
5				

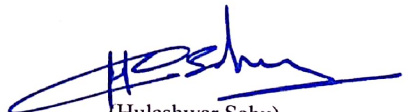
Details of parameters, their test methods, units and specifications as per IS/APHA

No.	Characteristics	Test method IS/APHA 24rd Edition		Unit of Measurement	As Per IS -10500:2012 For Drinking Water		Results						
		Method	Part No.		Acceptable Limit	Permissible Limit	1	2	3	4	5	6	7
1	2	3	4	5	6	7	1	2	3	4	5	6	7
		Method	Part No.		Sample ID -->		6792	-	-	-	-	-	-
1	Turbidity	IS:3025	Part -10	NTU	1.0	5.0	0.2	-	-	-	-	-	-
2	pH at Temperature 25°C	IS:3025	Part -11	pH scale	6.5 - 8.5	6.5 - 8.5	7.66	-	-	-	-	-	-
3	Total Alkalinity as CaCO ₃	IS:3025	Part -23	mg/l	200	600	346.14	-	-	-	-	-	-
4	Specific Conductivity at Temperature 25°C	IS:3025	Part -14	µmhos/cm	-	--	1982	-	-	-	-	-	-
5	Chloride as Cl ⁻	IS:3025	Part- 32	mg/l	250	1000	206.7	-	-	-	-	-	-
6	Total Hardness as CaCO ₃	IS:3025	Part -21	mg/l	200	600	518.16	-	-	-	-	-	-
7	Calcium as Ca ⁺⁺	IS:3025	Part -40	mg/l	75	200	140.63	-	-	-	-	-	-
8	Magnesium as Mg ⁺⁺	APHA	3500-Mg- B	mg/l	30	100	40.64	-	-	-	-	-	-
9	Nitrate as NO ₃ ⁻	APHA	4500-NO3-B	mg/l	45	45	22.1	-	-	-	-	-	-
10	Iron as Fe ⁺⁺	APHA	3500-Fe- B	mg/l	0.3	1.0	0.30	-	-	-	-	-	-
11	Manganese as Mn ⁺	APHA	3500-Mn-B	mg/l	0.1	0.3	0.0	-	-	-	-	-	-
12	Sulphate as SO ₄ ²⁻	IS:3025	Part- 24	mg/l	200	400	196.15	-	-	-	-	-	-
13	Fluoride as F ⁻	APHA	4500-F-C	mg/l	1.0	1.5	0.990	-	-	-	-	-	-
14	Total Dissolved Solid (TDS)	IS:3025	Part -16	mg/l	500	2000	1132	-	-	-	-	-	-
15	Odour	IS:3025	Part -5		Agreeable	Agreeable	Agreeable	-	-	-	-	-	-
16	Color	APHA	2120 B	Hazen	5	15	5	-	-	-	-	-	-
17	Taste	IS:3025	Part -8		Agreeable	Agreeable	-	-	-	-	-	-	-

- 1 This report should not be produced partly or full without approval of signatory authority of legal purposes
- 2 It is recommended that acceptable limit is to be implemented. Values in excess of those mentioned under "acceptable" render the water not suitable, but still may be tolerated in the absence of an alternative source but upto the limits indicated under the "permissible limit in the absence of alternate source" in column 7 above which the sources will have to be rejected.
- 3 The results refer only to tested samples and parameters tested.
- 4 Samples will be stored for a period of 07 days from date of issue of report.
- 5 This lab does not hold any responsibility for variation in results for samples kept on hold for want of clarification.
- 6 The Laboratory does not give interpretation on Test result Passed / Failed
- 7 1. Results apply to the sample as received
2. Sampling not done by the Laboratory Staff

Issue No. 1010/Lab/ Date-19/02/2026

Page- 01 of 01
End of Test Report


(Huleshwar Sahu)
Authorised Signatory